

St. Luke's Church Maidenhead



Symbols of the Passion

Good Friday
2022

1.00 pm
Meditations and Music
at the Cross

*Please take this order of service away with
you to use in private prayer*

Silence is kept .

We remain seated.

The choir sings, please feel free to join in:

Stay with me,
Remain here with me.
Watch and pray,
Watch and pray. *Rizza*

Please stand to sing

**There is a green hill far away,
outside a city wall,
where the dear Lord was crucified,
who died to save us all.**

**We may not know, we cannot tell,
what pains he had to bear,
but we believe it was for us
he hung and suffered there.**

**He died that we might be forgiven,
he died to make us good,
that we might go at last to heaven,
saved by his precious blood.**

**There was no other good enough
to pay the price of sin,
he only could unlock the gate
of heaven and let us in.**

**O dearly, dearly has he loved,
and we must love him too,
and trust in his redeeming blood,
and try his works to do.**

Cecil Frances Alexander

The Thirty pieces of silver

Matthew 27. 3-10

Reflection

Choir: O my people, 'Reproaches'
Damien Lundy, F M Kelly

Silence, prayer

The crown of thorns

Matthew 27. 27-31

Reflection

Choir: *Crux Fidelis, John IV, King of Portugal*
Edited, John Rutter

Silence, prayer

The spear

John 19.33-37

Reflection

Choir: In the departure of the Lord, *John Bull*

Silence, prayer

Please stand to sing

**Here is love, vast as the ocean,
loving kindness as the flood,
when the Prince of Life, our Ransom,
shed for us His precious blood,
who His love will not remember?
Who can cease to sing His praise?
He can never be forgotten
throughout Heaven's eternal days.**

**On the mount of crucifixion
fountains opened deep and wide;
through the floodgates of God's mercy
flowed a vast and gracious tide.
Grace and love, like mighty rivers,
poured incessant from above,
and Heaven's peace and perfect justice
kissed a guilty world in love.**

William Rees

There will be a short time of silence

*There will be a short pause as members of the
choir join the congregation for the second part of
the service. If you are leaving at this point, please
do so in silence.*

